

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

AGENDA  
ITEM  
CA 7

On this the 9th day of June 2025, the Commssioners' Court, with the following members being present

|                      |   |                     |
|----------------------|---|---------------------|
| Christopher Boedeker | - | County Judge        |
| Rick Bailey          | - | Commissioner Pct #1 |
| Kenny Howell         | - | Commissioner Pct #2 |
| Mike White           | - | Commissioner Pct #3 |
| Larry Woolley        | - | Commissioner Pct #4 |

**FY 2025**

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 9, 2024 the Court heard and approved the budget for the year 2025 for Johnson County, and

WHEREAS, on proper application, the Commissioners Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

|                  |                         |               |             |
|------------------|-------------------------|---------------|-------------|
| Department Name: | <u>Constable Pct. 4</u> | Department #: | <u>5530</u> |
|------------------|-------------------------|---------------|-------------|

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME          | ACCOUNT NUMBER     | AMOUNT     |
|------------------------------|--------------------|------------|
| Dues, Conferences & Training | 0100-5530-54100-LE | 4,500.00   |
|                              |                    |            |
|                              |                    |            |
|                              |                    |            |
|                              |                    |            |
|                              |                    |            |
| TOTAL TRANSFERRED FROM:      |                    | \$4,500.00 |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME                               | ACCOUNT NUMBER     | AMOUNT     |
|---------------------------------------------------|--------------------|------------|
| Vehicle & Heavy Machinery<br>Repair & Maintenance | 0100-5530-54500-LE | 4,500.00   |
|                                                   |                    |            |
|                                                   |                    |            |
|                                                   |                    |            |
|                                                   |                    |            |
|                                                   |                    |            |
| TOTAL TRANSFERRED TO:                             |                    | \$4,500.00 |

EXPLANATION:

Transfer of monies to Vehicle Repair for 2020 Ford F150 Asset #17030

|                  |       |       |       |
|------------------|-------|-------|-------|
| Department Head: | _____ | Date: | _____ |
|------------------|-------|-------|-------|

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:

*CPJ Boedeker*

Christopher Boedeker, County Judge

Court Decision



6-09-25